

***NHTI***  
***Student Senate***

**Budget Request for:**

\_\_\_\_\_ (club/organization name)

For the **20**\_\_\_\_ - **20**\_\_\_\_ academic year

**Club Officers:** (print name, signature, and e-mail please)

President: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Vice-President: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Secretary: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Treasurer: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Phone Number of Contact Person:** \_\_\_\_\_

Advisor: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Advisor: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**MONIES REQUEST FROM SENATE:** \$ \_\_\_\_\_

(TAKEN FROM "SEN" COLUMN ON EXPENSE PAGE)